

TOWN BOARD MEETING

Wednesday June 20, 2018 7:00 P.M.

Nashville Town Hall, 4265 State Hwy 55, Crandon, WI

AGENDA

1. Call to Order/Pledge of Allegiance
2. Roll Call
3. Public Comment:
4. Public Appearance: Mike & Sue Henderson –Lily Lake Dam
5. Approval of Clerk’s Minutes
6. Approve Treasurer’s Report for May
7. Reports from Town Officials
8. Action Items
 - a. Road Projects
 - i. Additional Pulverizing Projects (Sherman Lane, Black Joe)
 - b. Painting North Town Buildings
 - c. Cemetery Survey
 - d. Grant from FCPC, workers for Booth Sat June 30 10am to 6pm
 - e. Mining ordinance
 - f. Short Lane Discontinuance
 - g. Mole Lake Boat Landing
 - i. Tree Clearing
 - ii. Stump Grinding
 - h. Cemetery Work
 - i. Landscaping
 - i. Employee Retirement transition
 - j. Cleaning of Road Right-of-Ways
 - k. Approve liquor & cigarette/tobacco licenses per attached exhibit “A”
 - l. Approve server licenses per attached exhibit “B”
 - m. Approve election inspectors South End: Robert H. Dundei, Robert R. Veit, & James W. Szopinski
9. Future Agenda Items & Meeting Dates: 7/18/18
10. Correspondence for Town Board Action if any
11. Outstanding Claims for Approval: May Checks#1444-1494 & auto withdrawal as shown on the May check register presented
12. Adjourn

NOTE: IT IS POSSIBLE THAT MEMBERS OF AND POSSIBLY A QUORUM OF MEMBERS OF OTHER GOVERNMENTAL BODIES OF THE MUNICIPALITY MAY BE IN ATTENDANCE AT THE ABOVE-STATED MEETING TO GATHER INFORMATION; NO ACTION WILL BE TAKEN BY ANY GOVERNMENTAL BODY AT THE ABOVE STATED MEETING OTHER THAN THE GOVERNMENTAL BODY SPECIFICALLY REFERRED TO ABOVE IN THIS NOTICE.

(ADA) The Nashville Town Hall and Nashville Community Center are accessible to the disabled. Anyone wishing special assistance should contact the Clerk no later than 24 hours in advance at: (715) 478-2524 Sandy Frank, Clerk/Treas

Posted: Pickerel (2) 5/14/18 North: 5/14/18 Posted Web Site 5/14/18

This Institution is an equal opportunity provider, and employer.”