

TOWN BOARD MEETING

Wednesday August 22, 2018, 7:00 P.M.

Nashville Town Hall, 4265 State Hwy 55, Crandon, Wi.

AGENDA

1. Call to Order/Pledge of Allegiance
2. Roll Call
3. Public Comment
4. Public Appearance
5. Approval of Clerk's Minutes from July 18, 2018 Regular Monthly meeting and Public Hearing, and July 23rd Special Meeting
6. Approve Treasurer's Report for July 31, 2018
7. Reports from Town Officials
8. Action Items
 - a. Road Projects
 - b. Vacating of Short Lane
 - c. North Town Hall, Veterans sign and flower box
 - d. Renting North Town Hall for Shot Clinic (ARF)
 - e. Cemetery Survey and work
 - f. South Community building heat and air conditioning system
 - g. Mole Lake Boat Landing
 - h. Cleaning of Road Right-of-Way – Rocky Siding
 - i. Fire numbers
 - j. Metallic mining zoning ordinance revisions to notations on Pg. 13 & 14
9. Future Agenda Items & Meeting Dates: 9/19/18
10. Correspondence for Town Board Action if any:
11. Outstanding Claims for Approval: July Checks & auto withdrawals as shown on the July check register presented
12. Closed Session: The Board may consider a motion to convene in closed session pursuant to Wis. Stat. §19.85(1)(c) "considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility,"
 - a. This closed session relates to discussion with new town employee Town Employee
13. Reconvene to open session to take action, if appropriate, on matters discussed in closed session
14. Adjourn

NOTE: IT IS POSSIBLE THAT MEMBERS OF AND POSSIBLY A QUORUM OF MEMBERS OF OTHER GOVERNMENTAL BODIES OF THE MUNICIPALITY MAY BE IN ATTENDANCE AT THE ABOVE-STATED MEETING TO GATHER INFORMATION; NO ACTION WILL BE TAKEN BY ANY GOVERNMENTAL BODY AT THE ABOVE STATED MEETING OTHER THAN THE GOVERNMENTAL BODY SPECIFICALLY REFERRED TO ABOVE IN THIS NOTICE.

(ADA) The Nashville Town Hall and Nashville Community Center are accessible to the disabled. Anyone wishing special assistance should contact the Clerk no later than 24 hours in advance at: (715) 478-2524 Sandy Frank, Clerk/Treas

Posted: Pickerel (2) 8/21/18 North: 8/21/18 Posted Web Site 8/20/18

This Institution is an equal opportunity provider, and employer."